



Form for admission to Regional Masters at ERAIFT

Academic year 2022-2023

I. Personal Information

Photo

Name : \_\_\_\_\_

Post name : \_\_\_\_\_

First name : \_\_\_\_\_

Place and date of birth : \_\_\_\_\_

Nationality : \_\_\_\_\_

Gender : ☐ ☐ (écrire M ou F) Marital status : \_\_\_\_\_

Permanent address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City Country : \_\_\_\_\_ Country : \_\_\_\_\_

Tél. : \_\_\_\_\_ E-mail : \_\_\_\_\_

Business address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City : \_\_\_\_\_ Country : \_\_\_\_\_

Tél/Fax : \_\_\_\_\_ E-mail : \_\_\_\_\_

## II. Studies done <sup>1</sup>

Facility Name	Country	Program followed	De	At	Diploma and honors obtained
1.					
2.					
3.					

## III. Professional experience

Facility Name	Country	Program followed	From	At
1.				
2.				
3.				

## IV. Course development <sup>2</sup>

Facility Name	Country	Program followed	From	At	Degree obtained
1.					
2.					
3.					

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<sup>1</sup> Start with the most recent diploma (add the mention obtained).

<sup>2</sup> Indicate the advanced training courses leading to the award of a diploma.

## V. Recent scientific productions (last three years)

List your scientific articles published in international journals:

- 1.
- 2.
- 3.

## VI. Languages

Native language : \_\_\_\_\_

Ability to :

Languages	Speak	Write	Read	To understand
<i>French</i>				
<i>English</i>				
Other (s) to be specified)				

*Excellent, Good, Fair*

## VII. VII. Computer skills and statistics <sup>3</sup>

Very Good :

☐

Good

☐

Mean

☐

List the information processing equipment and software you currently use (and their technical specifications) :

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List the statistical tools you master for processing research data :

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## VIII. Motivations

Explain your main motivations for completing your Master's degree at ERAIFT.

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<sup>3</sup> Check the appropriate box

- 1.
- 2.

### **IX. Referees**

Please enclose, in sealed envelopes, three letters of recommendation, from persons authorized to provide an informed opinion on the candidate (Employers, Professors, etc.)

<b>Name and title</b>	<b>Adresses and tél. :</b>	<b>E-mail</b>
1.		
2.		
3.		

### **IX. Financial plan**

1. Personal funds (specify size) : \_\_\_\_\_
2. Support by an organization : \_\_\_\_\_ if yes, which ? \_\_\_\_\_

I certify on my honor that the above information is complete, sincere and accurate. I acknowledge that by knowingly providing an inaccurate indication, I will make myself liable to immediate dismissal, in the event that I am admitted.

**Date**

**Candidate's signature**